

**EDUCATION ADMISSIONS AND AWARDS  
ADVISORY PANEL****10 JUNE 2009**

Chairman: \* Councillor Mrs Anjana Patel  
 Councillors: \* Husain Akhtar † Asad Omar  
 Advisers: Ms V Swaida  
 (Vacancy)

\* Denotes Member present  
 † Denotes apologies received

**PART I - RECOMMENDATIONS****RECOMMENDATION 1 - Admissions to County Schools**

On 10 June 2009, there were 4 children for whom admissions staff could make no reasonable offer of a school place. The Education Admissions and Awards Advisory Panel was requested to authorise the admission of these pupils to a school, where no place existed in the relevant year group.

**Resolved to RECOMMEND:**

That offers of admission to schools be made as follows:

<u>Reference</u>	<u>Year Group</u>	<u>Admitting School</u>
H160	10	Rooks Heath
H161	9	Whitmore
H162	10	Hatch End
H163	10	Rooks Heath

[Note: In accordance with the Local Government (Access to Information) Act 1985, case H163 was admitted late so that Members could consider the application, in order to allocate an appropriate place to the applicant. The details regarding case H163 were received after the agendas were printed and circulated.]

**PART II - MINUTES****508. Attendance by Reserve Members:**

**RESOLVED:** To note that there were no Reserve Members in attendance at this meeting.

**509. Declarations of Interest:**

**RESOLVED:** To note that there were no declarations of interest.

**510. Minutes:**

**RESOLVED:** That the minutes of the meeting held on 20 May 2009 be taken as read and signed as a correct record.

**511. Public Questions, Petitions and Deputations:**

**RESOLVED:** To note that no public questions were put, or petitions or deputations received at this meeting under the provisions of Advisory Panel and Consultative Forum Procedure Rules 16, 14 and 15 (Part 4E of the Constitution) respectively.

**512. Exclusion of the Press and Public:**

**RESOLVED:** That the press and public be excluded from the meeting for the following item of business, on the grounds that it involved the likely disclosure of confidential information in breach of an obligation of confidence, or of exempt information as defined in Part I of Schedule 12A to the Local Government Act 1972:

<u>Item</u>	<u>Reason</u>
8. & 8.(a) Admissions to	Information relating to individuals.

## County Schools

513. **Admissions to County Schools:**  
(See Recommendation 1).

514. **Future Admissions Panel Meeting Dates:**  
In accordance with Local Government (Access to Information) Act 1985, this item, which was deferred from the last meeting, was admitted late to the agenda. The item had not been listed on the agenda as the agenda had been dispatched before the last meeting had taken place.

**RESOLVED:** That the future dates for the Education Admissions and Awards Advisory Panel be agreed, to be held at 2.30 pm unless otherwise indicated, as follows:

24 June 2009  
8 July 2009  
22 July 2009  
5 August 2009  
19 August 2009  
2 September 2009  
16 September 2009  
30 September 2009  
14 October 2009  
28 October 2009

(Note: The meeting having commenced at 2.32 pm, closed at 2.52 pm)

(Signed) COUNCILLOR ANJANA PATEL  
Chairman